

# The Londonderry Monthly

Volume 8 Number2

February 2017

## Letter from the Editor:

Happy Valentine's Day! Well, almost. Don't forget to show your love, like or lust how much you care!!!

EVERYBODY wants to have a little attention paid to them on VDay. Your kids want little pink candies with LOVE written on them and chocolate hearts, and a box of cheesy valentines to pass out in class to each other. Your honey wants a home cooked dinner or flowers or a full tank of gas in appreciation for all he/she does for you.... or perhaps just because they chose you and stuck around. Then there are the full blown romantics who declare themselves with lingerie or jewelry and some time spent alone just the two of you with some bubbly. **THERE IS NO WRONG WAY TO SAY I LOVE YOU!**

Warning, I'm going to gush about Vermont for a second and make Vermont my Valentine! (God when did I get so old and sappy?) You are just going to have to suffer thru this. I have had to leave my comfort zone of Londonderry for a variety of reasons lately and what it has done is make me **LOVE IT ALL THE MORE!!** When I leave here and am driving with some of the most aggressive, dangerous and scary drivers ever (yes MA, CT& NYers, I mean you) I soooo miss being stuck behind a tractor or a roaming

turkey. When I drive thru mile after mile after mile of ugly strip-malls, chain restaurants and big ugly box stores – I miss the 1800's farmhouses and beautiful farms with rolling hills and a few apple trees dotting the landscape, the quaint villages with Town Green's surrounded by white clapboard & green shuttered town halls, homes & churches. **AND SNOW.** Everywhere else is dusty dirty muddy brown blech. **WE HAVE REAL SNOW.** Beautiful, cold, heavy, wonderful, **WHITE SNOW!** Enjoy it folks – remember last year?

So I can't wait to rush back no matter how many hours it takes, no matter how far away I am, to get back to the quiet but awesome beauty of Vermont. It brings feelings of comfort, calm - a cozy feeling of warmth and security that I find no place else. The anticipation floods thru me as I wind along the little towns I have to get thru to be home. Seeing the lights in the windows, knowing my doggy and hubby are waiting for me in the most beautiful place in the world – is the gift that makes it all worthwhile. Thank you Vermont. Thank you Londonderry.



Darcy

# The Londonderry Monthly

## *SOUTH LONDONDERRY FREE LIBRARY*

On display for the months of February and March is the artwork of Maya Drummond. Maya studied fine art at the Art Center College of Design in Pasadena, CA and explored light and color in various mediums over the years including watercolor, oil and acrylic painting, murals and furniture painting, tile and ceramic glazing, hand-hooked rugs and beaded batik lamp shades.

On display will be some of Maya's colorful paintings and wonderful decorated lamps that can be viewed and/or purchased anytime during library hours. A portion of the art sales will benefit the library.



Maya Drummond

# The Londonderry Monthly

Maya  
Drummond



Maya Drummond

Come to the library on Saturday, February 11<sup>th</sup> at 10:30 to make unique hand-made Valentines with artist, Casey Junker Bailey. Make special Valentines for your friends and for those you love. This program is free of charge and children of all ages are invited to attend.

Many adult audio books on compact disc have recently been donated as well as many video DVDs for the little ones. So, if you are going on a car trip or need to entertain your children for a time, stop by the library and check these out.

Library Hours are: Mondays – 10 to noon & 1 to 5 pm; Wednesdays 10 to noon, 1 to 5 and 7 to 9 pm; Fridays – 10 to noon & 1 to 5 and on Saturdays we are open from 10 am to 1 pm. The phone number is 824-3371 or you can contact us at [southlondonderryfreelibrary@yahoo.com](mailto:southlondonderryfreelibrary@yahoo.com)

See you at the library!  
Mary K. Butera  
Librarian Director

# The Londonderry Monthly

## CANDIDATES NIGHT & INFORMATION NIGHT

The annual Candidates Night will be held on Thursday, February 16, 2017 at the Twitchell Building (Town Office) on Old School Street at 7 pm. The list of positions to be voted on at Town Meeting on March 7th can be found on the town website. The evening will provide a forum for candidates to announce their candidacy and briefly describe their qualifications. While not a requirement for office the evening provides an opportunity to interact with community members prior to Town Meeting. In addition the Select Board will provide information about the proposed Salt & Sand Shed and the Policing Committee will answer questions regarding the policing article. Please contact Select Board member Paul Gordon via email [gordonpj@myfairpoint.net](mailto:gordonpj@myfairpoint.net) or phone at 824-5235 if you have questions.

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## HELP WANTED

**The Londonderry Conservation Commission** is looking for a part time administrative assistant. Our administrative assistant takes minutes at our monthly meeting (held the 3rd Thursday of the month), distributes them to members, and posts our monthly agendas with the Town Office. Other tasks come up during the year, such as posting notices about special events with the local newspapers. If you are interested please reply to Irwin Kuperberg at [ikuperberg@iame.com](mailto:ikuperberg@iame.com) .

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## ROTARY SPONSORED FREE FIRST AID COURSE

A “hands on” first aid course will be presented at the Rescue building on Rt. 100 in Londonderry on Tuesday, February 21, at 9:30 a.m.

This is sponsored by the Wantastiquet Area Rotary Club, headquartered in Londonderry.

Rotary member, Bob Fish, will run the program There is a 30 person program limit, so call Bob at 824-3650 to reserve your place.

The program is free and will last about one hour.

# The Londonderry Monthly

## 2016 YEAR END REPORT CHAMPION FIRE DEPARTMENT

2016 was a busy year for Champion Fire Company. We responded to 60 calls for assistance. The nature of our calls were as follows: structure fires – 13; alarm sounding - 10; motor vehicle accident – 8; EMS assist – 7; cover assignment – 4; miscellaneous – 2; brush fires – 9; Hazmat – 3; chimney fire – 2; power issues – 2.

In February, George Lang decided to retire from the Chiefs position. After 26 years as chief he has decided to pass the reigns. George was the 2<sup>nd</sup> longest serving chief in the departments 113 year history and one of only 6 people to have the position. Champion Fire welcomed 5 new members to our department this year, increasing our membership to 25 full members and 1 honorary member. We had 2 members complete Fire Fighter 1 training in May and 1 new member starts this training in September. Our membership now consists of 8 Level 1, 4 Level 2 and 3 of the Level 2 are Hazardous Materials Technicians or specialists in flammable gasses. The commitment to obtain Level 1 certification is now over 180 hours of instruction over a period of 6 months.

The new Smeal engine arrived in early January. We trained and outfitted it within the first week of receiving it. Within 2 weeks it was put into service on a structure fire on Bungalow Road. This unit performed well and will serve the town for many years to come.

This year we were active with large wildland fires in our coverage area. The Under Mountain Road fires were some of the largest mutual aid incidents in the history of the department. For the 1st fire, April 19th, 17 area departments assisted the evening of the fire, contributing 604 man hours of labor. Dartmouth Hitchcock helicopter assisted with flyover, size up and logistics support that evening. Crews returned after 3 hours of sleep and with 2 additional fire departments worked another 60 hours labor putting out hot spots and checking the fire line. This fire burned over 14 acres. The 2<sup>nd</sup> fire on Under Mountain Road, April 22<sup>nd</sup>, was also a night and the next day incident, bringing in 10 fire companies and requiring 338 man hours to fully contain. This fire consumed 4.5 acres of steep remote terrain. We are thankful for our mutual aid partners for the help we received.

In May we hosted an open house and over 200 townspeople came out to meet the members, see the vehicles and equipment. On Halloween we partnered with the First Baptist Church to do a Community Trunk or Treat, haunted house and cookout. Department members made a haunted house in the upstairs of the firehouse for kids, fed hamburgers, hotdogs and treats to all and allowed kids to have a safe car free Main Street for Halloween. October was also Fire Safety at Flood Brook and the West River Montessori schools. Stratton Mountain Fire assisted us with the 105' aerial Platform for the kids to see. In November we received a grant and installed a dry hydrant on the Magic Access Road to provide additional water for firefighting.

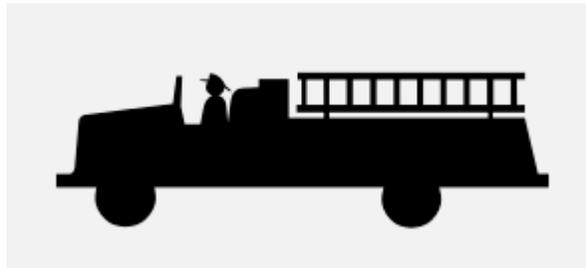
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We have begun the process of upgrading our Self Contained Breathing Apparatus. Our application to FEMA's Assistance to Firefighters Grant for the purchase of 14 new, 4500 psi air packs and bottles to replace our existing 2500 psi units was submitted in November. The Thrifty Attic has assisted us with funds to begin an upgrade to our compressor so we can fill our air bottles to the higher pressure. Estimated cost of the entire project is \$110,000.00. The grant we submitted to FEMA is for funding in the amount of \$92,000.00. If we receive the grant we will provide the remainder from our own funds and local fundraising.

As we look forward to 2017, the department will be continuing its dedication to the community and training. To that end we are expecting to have two more members entering Firefighter 1 in September. We will be hosting an open house in May and the Halloween haunted house and Trunk or Treat in October. Membership in Champion Fire Company is open to anyone. We meet on the 2<sup>nd</sup> Wednesday of every month at 630 pm for our business meeting. Please feel free to come then or contact me directly at (802)375-3650 or by email, Jduda121c1@gmail.com.

Thank you for your support!

Jeffrey R. Duda, Chief, Champion Fire Company #5



## THANK YOU THRIFTY ATTIC

The Champion Fire Company of South Londonderry wishes to thank the Thrifty Attic for its continued support to improve our firefighting operations. This year's financial assistance is allowing us modify and upgrade our current Self Contained Breathing Apparatus compressor to a higher pressure and purchasing four 6000 psi storage bottles. Thank You Thrifty Attic!

Jeff Duda, Chief

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## **WEDNESDAY FEBRUARY 8th 10am-2:30pm AARP SMART DRIVER COURSE with Estelle Schwartz**

Driving has changed since you first got your driving license half a century ago. By taking the Smart Driver class you will learn about the current rules of the road, defensive driving techniques and how to drive your car in today's challenging environment. In addition you will learn how to manage and accommodate common age-related changes in vision, hearing and reaction time; ways to monitor your own and others driving skills and capabilities; learn about new State laws; and how to drive safely in all weather conditions. This educational course aims to give you a better appreciation of the driving challenges you face behind the wheel and a better understanding of how to avoid potential collisions and injuring yourself and others.

The four hour course begins at 10am with a lunch break at noon. Please bring a brown bag lunch. Refreshments will be provided. There is a \$15 fee for AARP members and \$20 for non-members. Depending on your insurance company you may be eligible for an auto discount upon completion of the course. To register, call Estelle at (802) 375-4831.

## **THURSDAYS FEBRUARY 2, 9 & 15th 10am-Noon HONE YOUR COMPUTER SKILLS with Sue Parks**

Are you feeling left out of the digital world? Do you need help managing e-mails, writing letters, saving an attachment or picture? This three part program is designed to increase your skills and will concentrate on what *you* specifically want to learn.

All you need is a laptop or tablet and a list of the skill you want to acquire. Call to sign up.

## **TUESDAYS BEGINNING FEB 7th - APRIL 11th AARP FREE TAX AIDE**

Have your taxes prepared and filed here by trained volunteers from the AARP FREE TAX program.

## **MONDAYS NEW TO MEDICARE? with Marguerite Mason**

Marguerite, a Medicare Insurance Expert continues to help eligible people who are turning 65 to sign up for Medicare. Call for a private, one hour appointment.

### **On the horizon:**

## **A GENERAL REVIEW OF FRAUDS, SCAMS AND CON ARTISTS AND HOW YOU CAN PROTECT YOURSELF**

**With Elliott Greenblott from AARP  
FRAUD WATCH**

# The Londonderry Monthly

## OLIVER OLSEN VT STATE REPRESENTATIVE NEWSLETTER

Dear Friends & Neighbors:

The 2017 legislative session took flight just two weeks ago, with a new Governor, Lt. Governor, Speaker of the House, and Senate Pro Tem at the helm. This represents a complete turnover of Vermont's leadership in the executive and legislative branches of government - something we have not seen in many years. While this change in leadership presents new opportunities, our state is facing significant headwinds and new challenges that need to be confronted with the strength and determination to take unpopular, but necessary actions.

The aging of our state and population stagnation are among the most persistent headwinds facing Vermont:

*"The coming demographic changes will have major fiscal, economic, and social impacts on Vermont. These three demographic changes are the doubling of the over 65 population, the decline in the working age population, and the decline in the number of young people under the age of 20."*

The above passage probably sounds like something out of a recent news story, but it actually came from a report that economists Art Woolf and Dick Heaps authored more than a decade ago. The report makes for interesting reading, as we now face the significant challenges induced by the demographic changes presaged by Heaps and Woolf.

Now compare the passage above with the following excerpt the January 2017 economic review and revenue forecast update presented to the Legislature last week (page 8):

*"Demographic developments continue to represent a significant headwind that now, and in the future, will affect Vermont revenues in a variety of ways. As detailed in prior revenue forecasts and related analyses, with the aging of the large baby boom cohort, the median age of the population is rising. As fertility rates have declined - and the latest data (2015) now show Vermont with the lowest fertility rate in the nation - almost all State population growth has come from net in-migration. With the last recession freezing real estate markets and depressing prices, migration has slowed dramatically and left total Vermont population virtually unchanged (-0.2%) between 2010 and 2016. As shown on the chart on the following page, Vermont is one of only three states to have lost population during this period (along with Illinois and West Virginia)."*

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This review is well worth the read - you can download a copy from the Legislature's website. This report gives you a sense for the headwinds we are facing, and it also touches on some of the new - and unknown - challenges we will likely see.

Chief among those unknowns is what will happen with the Affordable Care Act and Medicaid under a Trump administration. Health and human services are among the largest line items in our state budget, which is heavily dependent on matching funding from the federal government. Even modest changes to federal Medicaid funding could have an out-sized impact on Vermont, and would force the Legislature to consider major policy changes (e.g. covered benefits), increased state tax revenue, or both. At this stage, it is too early to know what, if any, changes are coming, but the uncertainty alone will make for a difficult budget year.

This week, Governor Scott will be presenting his FY18 budget proposal - not an easy task in light of these challenges, and even more difficult on the heels of lowered revenue projections.

In summary, our challenge for 2017 is to lay the groundwork for long-term strategies needed to reverse our demographic trends, while simultaneously responding to uncertain conditions in Washington, DC. Neither will be easy.

**Oliver Olsen**

## Contact Info

Email: [oliver@oliverolsen.com](mailto:oliver@oliverolsen.com)  
South Londonderry, VT 05155

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## **ENERGY COMMITTEE**

At their January 12 meeting the Select Board voted to create a 5-member Energy Committee to work with Energy Coordinator Bob Borella and SB liaison Will Reed. Please contact Will via email [wwreed3@gmail.com](mailto:wwreed3@gmail.com) with a note of interest if you would like to be considered for the committee. Deadline is February 20.

# The Londonderry Monthly

**PLEASE REGISTER YOUR DOG AT THE  
TOWN OFFICE**

(100 Old School Street S. Derry)

*On or Before*

APRIL 3, 2017



Extended office hours (8:30 – 5:00) Friday  
March 31 and Monday April 3

**RABIES CLINIC AT GREEN MOUNTAIN  
VETERINARY HOSPITAL TO BE  
ANNOUNCED**

# The Londonderry Monthly

## DEFEAT **RABIES** - Fight with **Facts**

### **Rabies Kills**

animals and people!



Vermont

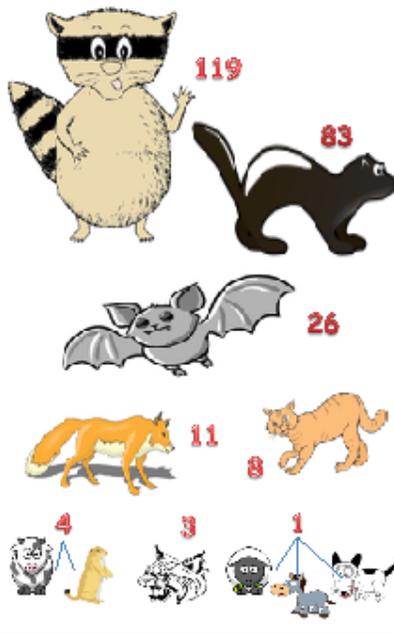
25-50 animals/year  
positive for rabies



Rabies kills 1 person  
every 10 minutes

### **RECOGNIZE RABIES**

VT rabies cases since 2011:



### **PREVENT RABIES**



Vaccinate your animals!

Avoid any weird-acting animals - then tell an adult!

**TALK** to your doctor  
if you get bitten by an animal  
or wake up to find a bat in  
your house.

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## **Taconic and Green School District New Board Nomination and Election Process**

- The electorate will vote on the proposed merger on March 7, 2017. Also with that vote, they will be electing the board members for the proposed district should the merger be approved.
- The board election is an at large Australian Ballot format, where the electorate of the entire proposed district will vote for each board member. This means that the ballot in every town in the proposed new district will have thirteen seats for each legal voter to vote on. Terms will be staggered after this initial election.
- Each of the nine towns in the district - Danby, Dorset, Landgrove, Londonderry, Mt. Tabor, Manchester, Peru, Sunderland and Weston - will have one "Town Seat" on the new board.
- The four largest towns in the proposed district - Danby, Dorset, Londonderry and Manchester – will have the opportunity to nominate residents from their towns to four "At Large Seats" to complete the board total of 13 seats.
- In the towns nominating candidates for both Town Seats and At Large Seats, the candidates must designate which seat they are running for.
- The terms of office for the School Directors shall be one, two or three years respectively plus the additional months between the date of the Organizational Meeting of the Union School District, when the initial school directors will begin their terms of office, and the date of the Union School annual meeting in the spring of 2018. The seats designated for one, two or three year terms are explained under Article 8 of the Articles of Agreement being proposed by the Northshire Merger Study Committee.
- Should towns that are designated "Advisable", under the Articles of Agreement being proposed by the Northshire Merger Study Committee, vote not to approve the merger those/those towns' votes will not count towards the at large voting for candidates of the new board. Also, should advisable towns vote not to approve the merger, the board structure will vary (all towns in the new district will have one Town Seat no matter the outcome of the advisable towns' vote on the merger). These variations are described under Article 8 of the proposed Articles of Agreement.
- Nominations for a Town seat are to be made by filing with the clerk of that town, a statement of nomination signed by 30 voters in that town or one percent of the voters in that town, whichever is less and accepted in writing by the nominee. A statement shall be filed not less than 30 nor more than 40 days prior to the date of the vote. For the purposes of this vote, a statement must be filed between January 26, 2017 and February 6, 2017.
- Nominations for any of the At Large Seats may come from a resident of the four largest towns in the proposed new district, Danby, Dorset, Londonderry and Manchester. Candidates must file a statement of nomination signed by at least 60 voters in the districts of Danby, Dorset, Londonderry or Manchester with a town clerk of one of such districts on or before 5:00 PM on February 6, 2017. For the purposes of this vote, a statement must be filed between January 26, 2017 and February 6, 2017.

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- The vote shall be warned in each proposed member school district by the school board of that district, and the vote shall be by Australian ballot.
- The vote shall be held on March 7, from 7:00 AM until 7:00 PM.

## Notice to Voters

### Danby, Dorset, Manchester, Mt. Tabor and Sunderland School Districts and Towns of Landgrove, Londonderry, Peru and Weston

In accordance with the Report and Articles of Agreement prepared by the Danby, Dorset, Manchester, Mt. Tabor, Mountain Towns Red and Sunderland Act 46 Study Committee, an election will be held on March 7, 2017 to elect an initial board of school directors for the Taconic and Green Regional School District, if its formation is approved by the voters.

The following 13 directors will be elected from the identified school districts/towns:

Danby	1 Director	Three year term expiring in March of 2021
Dorset	1 Director	Two year term expiring in March of 2020 **
Landgrove	1 Director	Two year term expiring in March of 2020 **
Londonderry	1 Director	Three year term expiring in March of 2021
Manchester	1 Director	Three year term expiring in March of 2021
Mt. Tabor	1 Director	Two year term expiring in March of 2020 **
Peru	1 Director	Two year term expiring in March of 2020 **
Sunderland	1 Director	Two year term expiring in March of 2020 **
Westo	1 Director	Three year term expiring in March of 2021

*Danby*

*Dorset*

*Londonderry*

*Manchester*

*4 Directors \* One year term expiring in March of 2019*

*\* At-Large Directors - Four (4) directors are to be elected from the four (4) largest districts/towns (Danby, Dorset, Londonderry, Manchester). All nominees from the four districts/towns will be listed on the ballot that is submitted to voters in all districts/towns. The four (4) nominees receiving the most votes will be elected. The seats will be 3 year terms in March 2019.*

\*\* All seats expiring in 2020 will become 3 year terms in 2020.

If you are interested in running for one of the non-“at large” director positions, you must file a nomination petition signed by at least 30 voters in that district or one percent of the legal voters in the town, whichever is less, with the respective town clerk on or before 5:00 PM on February 6, 2017.

If you are registered voter in Danby, Dorset, Londonderry or Manchester, and are interested in running for one of the “at large” director positions, you must file a nomination petition signed by at least 60 voters in the districts of Danby, Dorset, Londonderry or Manchester with a town clerk of one of these four districts on or before 5:00 PM on February 6, 2017. Petitions may be obtained from your town clerk. If you have any questions, please contact the Bennington-Rutland Supervisory Union at 802-362-2452.

# **The Londonderry Monthly**

## **TEXTILES**

### **At The Londonderry Transfer Station**

**WE can only ACCEPT**

***CLEAN & DRY***

***NO SMELL, NO MOLD***

**All donations must be in plastic bags**

**TEXTILES – Coats, Jackets, Sweaters, T-shirts, Pants, Dresses, Shorts, Etc. Any Condition/Washed/Dry/Clean**

**SHOES – Any Condition, Any Size/Clean**

**SHIRTS& TOWELS – Any Condition, Washed/Dry/Clean (cut and used for rag business)**

**ACCESSORIES – Jewelry, Belts, Scarves, Pocketbooks, Sunglasses, Paired Mittens/Gloves, Handbags, Hats**

**BUSINESS ATTIRE – Suits, Ties, Shoes, Dresses, Skirts, Pants Washed/Dry/Clean**

**HOME GOODS – Curtains, Drapes, Linens, Towels Wash/Dry/Clean**

# The Londonderry Monthly

**Article Submission Information** If your group or organization has community news to share, and you would like to submit an article to The Monthly for publication, please contact us via email at [derrynews@aol.com](mailto:derrynews@aol.com). For your reference, our article submission deadline is the 23<sup>rd</sup> of each month. Due to space limitations it is up to our discretion to edit any and all submissions and/or reject submissions. The articles and information enclosed do not necessarily reflect the opinions or policies of the Town of Londonderry or its board members

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**Bone Builders** meet FREE at the Twitchell Bldg every Monday and Wednesday at 9:30 a.m.

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**TOWN EMAIL LIST** The town has established an Email/distribution list to send important and emergency information to town residents and property owners. If you have not submitted your email address, please consider doing so. Your information will not be shared with anyone. Call the town office at 824-3356 or email to [londontown@vermontel.net](mailto:londontown@vermontel.net).

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## WARNING FOR THE LONDONDERRY TOWN MEETING

The inhabitants of the Town of Londonderry, Vermont, who are legal voters of the Town Meeting, are hereby notified and warned to meet at their Town Hall, Tuesday, March 7<sup>th</sup> A.D. 2017 at 9:30 A.M. to act on the following Articles, namely:

### BUSINESS TO BE TRANSACTED FROM THE FLOOR ON TUESDAY, MARCH 7, 2017:

**Article 1:** To choose a Moderator to preside at the Town Meeting.

**Article 2:** To act on the report of the Auditors.

**Article 3:** To elect Town Officials required by law to be elected at this meeting.

**Article 4:** To elect two (2) members of the RED Board for a term of three (3) years

**Article 5:** To elect (1) member of the RED board to fill the remaining two (2) years of a three (3) year term.

**Article 6:** To elect one (1) Trustee of Public Funds for a term of three (3) years.

**Article 7:** Will the Town of Londonderry vote to renew the exemption from Property Taxes for the following:

Champion Fire Building – Main Street, South Londonderry  
Champion Fire Building – Route 100/Crescent Street, South Londonderry  
Phoenix Fire Building – Route 100, Londonderry  
Londonderry Rescue Squad Building – Route 100, Londonderry

**Article 8:** Shall the Town of Londonderry vote to approve a sum of \$86,000.00 (Eighty-Six Thousand) to fund contracting with the VT State Police for policing the Town of Londonderry?

**Article 9:** Shall the Town vote to raise the sum of \$120,000 (One Hundred Twenty Thousand), to be put into the Highway Equipment Reserve Fund?

**Article 10:** Shall the Town of Londonderry vote a sum not to exceed \$200,000 for a Salt/Sand shed to be constructed on the Prouty Land; and to finance no more than \$160,000 over a period not to exceed 5 years with \$40,000 toward the cost through current taxes.

**Article 11:** To see how much the Town will vote for a General Fund.

**Article 12:** Shall the Town vote for its taxes to be paid to the Town Treasurer as provided by law, due date to be on or before October 2<sup>nd</sup>, 2017?

**Article 13:** Shall the Town vote to raise the sum of \$93,900 for the following organizations?

American Red Cross	\$ 200.00
Champion Fire Company #5	\$ 20,000.00
Flood Brook Athletic Association	\$ 2,500.00
Grace Cottage Foundation	\$ 500.00

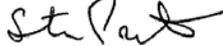
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Greater Northshire Access TV	\$ 2,000.00
Green Mountain RSVP	\$ 415.00
Green Up Vermont	\$ 100.00
Health Care & Rehabilitation Services	\$ 1,513.00
Londonderry 4 <sup>th</sup> of July	\$ 1,000.00
Londonderry Conservation Fund	\$ 1,000.00
Londonderry Vol. Rescue Squad	\$ 6,000.00
Mountain Valley Medical Center	\$ 26,000.00
Neighborhood Connections	\$ 5,000.00
Senior Solutions	\$ 850.00
SEVCA	\$ 1,700.00
Southeast Vermont Watershed Alliance	\$ 415.00
The Collaborative	\$ 1,000.00
Valley Cares	\$ 2,742.00
Visiting Nurse Assoc. of VT & NH	\$ 7,000.00
Vermont Rural Fire Protection	\$ 100.00
West River Montessori School	\$ 2,000.00
Windham County Historical Society	\$ 250.00
Windham County Humane Society	\$ 500.00
Windham County Youth Services	\$ 315.00
Women's Freedom Center	\$ 800.00
South Londonderry Library	\$ 10,000.00

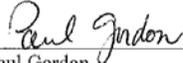
**Article 14:** To transact any other business that may legally come before the Meeting.

Dated at Londonderry this 17<sup>th</sup> day of January, 2017.

As to Town Business:



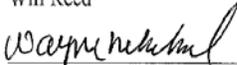
Steven G. Prouty - Chairman



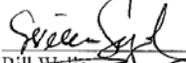
Paul Gordon



Will Reed



Wayne Blanchard



Bill Wylie

Select Board of Londonderry VT

Received for record 17<sup>th</sup> day of January, 2017

Kelly Pajala, Town Clerk